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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS AS OF DECEMBER 31, 1960. VOLUME 42. SOUTH DAKOTA

Public Health Service
Washington, D. C.

1962

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WASTE WATER DISPOSAL PRACTICES
at
FEDERAL INSTALLATIONS
as of December 31, 1960

Volume 42 - SOUTH DAKOTA

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Public Health Service
Division of Water Supply and Pollution Control
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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

State Volumes

No.		No.	
1	Alabama	28	Nebraska
2	Alaska	29	Nevada
3	Arizona	30	New Hampshire
4	Arkansas	31	New Jersey
5	California	32	New Mexico
6	Colorado	33	New York
7	Connecticut	34	North Carolina
8	Delaware	35	North Dakota
9	District of Columbia	36	Ohio
10	Florida	37	Oklahoma
11	Georgia	38	Oregon
12	Hawaii	39	Pennsylvania
13	Idaho	40	Rhode Island
14	Illinois	41	South Carolina
15	Indiana	42	South Dakota
16	Iowa	43	Tennessee
17	Kansas	44	Texas
18	Kentucky	45	Utah
19	Louisiana	46	Vermont
20	Maine	47	Virginia
21	Maryland	48	Washington
22	Massachusetts	49	West Virginia
23	Michigan	50	Wisconsin
24	Minnesota	51	Wyoming
25	Mississippi	52	Puerto Rico
26	Missouri	53	Virgin Islands
27	Montana		

Department Volumes

No.	
54	U. S. Department of Agriculture
55	U. S. Department of Defense (classified)
56	U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education, and Welfare
57	Independent Agencies of the U. S. Government
58	U. S. Department of Defense (classified) for Alaska, Hawaii, Puerto Rico and Virgin Islands only

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INTRODUCTION

Inventory Background

The Federal Water Pollution Control Act (33 USC 466h), contemplates a Federal program in cooperation with State and interstate agencies and municipalities for the control and abatement of water pollution emanating from Federal installations.

The President, in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare to prepare an inventory of waste water disposal practices at Federal installations as a first step in the discharge of this responsibility. The President emphasized that the Federal establishment must point the way for the rest of the Nation by making certain its own house is in order with reference to the preventing and controlling of water pollution attributable to wastes discharged from Federal installations. The inventory, he stated, would assist the Federal agencies in determining what corrective actions may be required and how rapidly they may be accomplished to eliminate conditions contributing to such pollution.

On May 18, 1960, the Deputy Assistant to the President wrote the heads of all Federal departments and agencies, advising them of the President's instructions to the Secretary of Health, Education, and Welfare and stating that the President had asked them to provide "such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The inventory entitled "Waste Water Disposal Practices at Federal Installations," of which this volume is a part, was prepared by the Department of Health, Education, and Welfare and the General Services Administration, in cooperation with all the Federal departments and agencies working in accordance with GSA Circular No. 232 (March 14, 1961). The circular, reproduced in the Appendix of this report, gives detailed instructions and criteria for the work.

Inventory Coverage

The inventory covers waste water disposal practices of Federal activities on all real property owned by or leased to the Federal Government in all the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Included also are the waste water disposal practices of wholly Government-owned corporations and nonfederal activities conducted on Federal properties, such as those of construction contractors and park concessionaires.

Not covered are trust properties; space leased to the United States for offices, including post offices, in nonfederally owned or operated buildings; land without activities generating wastes; lookout towers, ranger offices, and single living quarters in national forests and remote areas, and seldom-visited and/or unattended communications stations.

Source of Inventory Data

Following instructions of GSA Circular No. 232, personnel at the individual reporting installation supplied the identifying and technical data. These reports were submitted to their respective Washington, D. C. headquarters. Here they were reviewed for completeness and accuracy, then forwarded to the special technical staff of the Division of Water Supply and Pollution Control, Public Health Service, for further review for conformity to instructions and definitions. Any discrepancies or differences were resolved by mutual agreement at this point. Accepted reports were forwarded to the Bureau of the Census for processing for the present document.

How to Identify the Columnar Listings

1. "GSA Control." The numbers in Agency or Bureau and Installation columns are codes assigned by GSA for identifying purposes. The Report Number is the serial number assigned each report as received by the special staff. A number in this column opposite a total indicates the number of reports which are included in that total.

2. "Geographical Location" numbers are those assigned by GSA in its publication "Geographic Location Codes."

3. "Card Number" indicates the classification of the point of discharge according to the code sheet (page ix) immediately preceding the detailed listings.

4. "Activity" indicates whether the waste-generating activity is Federal (1), or nonfederal (2).

5. "Population" is a code number to indicate the population size group contributing the waste volume in a normal day's operation. For security reasons this information is deleted from all Department of Defense entries except in the Departmental classified volume.

6. Sewage volume is measured in gallons per day. However, in cases of pit privies and chemical toilets, where fecal wastes are not water-borne, the figure in this column relates to persons per day and is followed by the letter "P" in the column headed "Persons." These figures are summarized separately whenever totals appear.

7. "Percent Treated" under both sewage and industrial wastes relates to the percent of total volume of discharge which receives any treatment before discharge from the installation. It does not reflect the degree of any treatment, nor does it reflect the extent of any treatment after the discharge has been received by municipal sewerage systems.

Under industrial wastes the following processes were considered as treatment: tanks and equipment for neutralization of alkalinity or acidity; oil and grease separation and removal; precipitation of solids; removal of cyanides and chromates.

Chemical treatment of cooling water to control corrosion within piping systems and equipment was not considered to be industrial waste treatment. Cooling water is shown as a percent of the total industrial waste discharge volume.

8. "Industrial Wastes" volumes are given in gallons per day if water-borne. If there are solid wastes alone or in conjunction with water discharges, the letter "S" appears in the column headed "Solids." The types of industry generating these wastes are indicated by the numbers under "Industrial Activity Codes." These are interpreted on the code sheet.

9. "Notification," if any, relates to the type and most recent date prior to January 1, 1961, of a notification to the installation, issued by a representative of a governmental department, commission, bureau, board, or other legally constituted entity that a pollution problem exists in relation to that specific installation. An interpretation of the type code is given on the code sheet. The dates, if any apply, are given in the date columns.

Issuances of the Inventory

The reported data are issued in three types of listings and 58 volumes, as follows:

(1). Volumes 1-53 inclusive cover all reports for each of the 50 States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Listings are alphabetical by county and by city within each county. Where no city applies, the data are shown at the end of each county. No data on military installations appear in the volumes for Alaska, Hawaii, Puerto Rico and the Virgin Islands.

(2). Volumes 54-57 inclusive are agency listings covering, respectively:

U. S. Department of Agriculture - Volume 54

U. S. Department of Defense (classified confidential) - Volume 55

U. S. Departments of Commerce, Interior, Justice, Post Office, State, Treasury, and Health, Education and Welfare - Volume 56

Independent Agencies of the U. S. Government - Volume 57

These agency listings show the reports alphabetically by State and by city within each State. Where no city applies, the data are shown by county at the end of the State.

(3). Volume 58 contains Department of Defense (classified confidential) reports for Alaska, Hawaii, Puerto Rico, and the Virgin Islands. The listings in this volume are arranged in the same manner as in Volumes 1-53.

ACKNOWLEDGMENT

The Department of Health, Education, and Welfare and the General Services Administration gratefully acknowledge the fine cooperation extended by all departments and agencies in completing this report and, most particularly, that of the Bureau of the Census of the Department of Commerce. The Bureau of the Census processed the data furnished by all departments and agencies.

INVENTORY OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS
KEY TO CODES

DESCRIPTION	
CARD NUMBER	DESIGNATION
0	Installation Name, location & control number.
1	Public utility sewer system receiving wastes.
2	Surface water body receiving wastes.
3	To ground via septic tanks & subsurface drainage fields; cesspools; privy vaults; chemical toilets; lagoons, stabilization ponds & filters w/out discharge to surface body of water; deep wells; & spray or irrigation of land of reporting entity, etc.
4	Transferred to other users for cooling purposes &/or irrigation of land not within the reporting entity.

ACTIVITY	
CODE NUMBER	DESIGNATION
1	Federal activity generates all or major portion of wastes.
2	Non-federal activity generates all or major portion of wastes.

POPULATION SIZE	
CODE NUMBER	Total number of persons in reporting area during a 24-hr. day of normal operations.
1	1 - 50
2	51 - 100
3	101 - 500
4	501 - 1000
5	1001 - 2500
6	2501 - 5000
7	5001 - 10,000
8	over 10,000

SEWAGE - PERSONS
The letter "P" entered in the "Sewage-Persons" column denotes that non-water-carried fecal wastes are being generated. The figure entered in the "Sewage-Volume-Gallons Per Day" column to the immediate left of the letter "P" indicates the number of people who are generating the solid wastes. There is no indication of the quantity of solid wastes being generated. When no "P" appears in the "Persons" column, the figure in the "Sewage-Volume-Gallons Per Day" column indicates the gallons per day of liquid sewage which is generated.

INDUSTRIAL WASTE - SOLIDS
The letter "S" entered in the "Industrial Wastes-Solids" column denotes that solid industrial wastes are being generated. There is no indication of the quantity of solid wastes being generated. When a figure appears in the "Industrial Waste-Volume-Gallons Per Day" column immediately to the left of an "S", the figure represents the gallons of liquid industrial wastes generated per day.

INDUSTRIAL ACTIVITY CODES	
CODE NUMBER	DESIGNATION
10	Metal mining
11	Anthracite, bituminous coal & lignite mining
13	Crude petroleum & natural gas extraction
14	Mining & quarrying of nonmetallic minerals, except fuels
18	Radioactive materials operations
20	Food & kindred products
22	Textile mill products
24	Lumber & wood products
26	Paper & allied products
28	Chemicals & allied products
29	Products of petroleum & coal
30	Rubber & rubber products
31	Leather & leather products
33	Primary metal industries
34	Fabricated metal products
39	Miscellaneous wastes including cooling water from mechanical equipment, run-off from vehicle & aircraft washing operations, spent solutions from engine cleaning & metal plating operations, boiler blow-down and condensate discharges from heating plants, overflow water from fish hatchery ponds, etc.

NOTIFICATION-TYPE	
CODE NUMBER	DESIGNATION
	Type of notification, if any, which has been received from an official source that existing waste water discharge practices may be responsible for creating a water pollution problem.
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							SOUTH DAKOTA														
							BEADLE CO														
							HURON														
							INTERIOR														
							BUR OF RECLAMATION														
1417	06947	10586	40	1420	005	0	HURON SERVICE CENTER	1	1									1			
						1	HURON CITY SEWER			450		0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03050	16091	40	1420	005	0	POST OFFICE	1	2									1			
						1	HURON CITY SEWER			550		0									
						3	GROUND			150		0									
							FEDERAL AVIATION AGENCY														
6901	00000	13059	40	1420	005	0	HURON AIRPORT ADM BLDG	1	1									1			
						1	AIRPORT TO HURON SEWER			250		0									
		3					7 COUNTY TOTAL			1,400											
							BENNETT CO														
							ALLEN														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09006	09551	40	0065	007	0	PRA AMERICN HORSE SCH	1	3									1			
						3	GROUND			2,100		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	13510	00652	40	0065	007	0	INDIAN HEALTH STATION	1	1									1			
						1	BUR INDIAN AFFAIRS SEWER			750		0									
							MARTIN														
							INTERIOR														
							FISH AND WILDLIFE SERV														
							LACREEK N W R														
1413	09274	09969	40	1750	007	0	LACREEK NWR QUARTERS # 2	1	1									1			
						3	GROUND			250		0									
1413	09274	09970	40	1750	007	0	LACREEK NWR QUARTERS # 3	1	1									1			
						3	GROUND			200		0									
1413	09274	09971	40	1750	007	0	LITTLE WHITE R REC AREA	1	1									1			
						3	GROUND			20P		0									
1413	09274	09972	40	1750	007	0	LACREEK REFUGE HDQTR	1	1									1			
						3	GROUND			400		0									
		6					12 COUNTY TOTAL			3,700											
										20P											
							BON HOMME CO														
							SPRINGFIELD														
							DEFENSE														
							CORPS OF ENG CIVIL														
							GAVINS PT DAM & RES														
9601	10694	18693	40	2510	009	0	SAND CREEK REC AREA	2										1			
						3	GROUND			300P		0									
9601	10694	18694	40	2510	009	0	SNATCH CREEK REC AREA	2										1			
						3	GROUND			50P		0									
9601	10694	18695	40	2510	009	0	CHARLEY CREEK REC AREA	2										1			
						3	GROUND			50P		0									
9601	10694	18696	40	2510	009	0	SPRINGFIELD REC AREA	2										1			
						3	GROUND			200P		0									
							TABOR														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	10694	18697	40	2580	009	0	TABOR RECREATION AREA	2										1			
						3	GROUND			180P		0									
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	10694	18700	40	9999	009	0	RUNNING WATER REC AREA	2										1			
						3	GROUND			50P		0									
		6					12 COUNTY TOTAL			830P											
							BROOKINGS CO														
							BROOKINGS														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03057	16084	40	0360	011	0	POST OFFICE	1	1									1			
						1	BROOKINGS CITY SEWER			50		0									
		1					2 COUNTY TOTAL			50											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION		
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							BROWN CO													
							ABERDEEN													
							GENERAL SERVICES ADMIN													
4706	03407	12347	40	0010	013	0	POST OFFICE-COURT HOUSE	1	3								1			
						1	ABERDEEN CITY SEWER			1,725	0									
							FEDERAL AVIATION AGENCY													
6901	00000	13058	40	0010	013	0	ABERDEEN AIRPT ADM BLDG	1	1								1			
						1	ABERDEEN AIRPORT SEWER			225	0									
							COLUMBIA													
							INTERIOR													
							FISH AND WILDLIFE SERV													
							SAND LAKE N W R													
1413	09273	09965	40	0640	013	0	SAND LAKE NWR HDQTRS # 2	1	1								1			
						3	GROUND			400	0									
1413	09273	09966	40	0640	013	0	SAND LAKE SITE # 3	1	1								1			
						3	GROUND			100	0									
1413	09273	09967	40	0640	013	0	HECLA RECREATIONAL AREA	1	1								1			
						3	GROUND			5P	0									
1413	09273	09968	40	0640	013	0	SAND LK HQ & S REC AREA	1	1								1			
						3	GROUND			500	0									
						3	GROUND			2P	0									
		6					13 COUNTY TOTAL			2,950										
										7P										
							BRULE CO													
							CHAMBERLAIN													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03056	16085	40	0540	015	0	POST OFFICE	1	1								1			
						1	CHAMBERLAIN CITY SEWER			110	0									
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	00000	19587	40	0540	015	0	AMERICAN CREEK PARK	2									1			
						3	GROUND			400P	0									
		2					4 COUNTY TOTAL			110										
										400P										
							BUFFALO CO													
							FORT THOMPSON													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09004	09561	40	1035	017	0	PIERRE FT THOMPSON SCHL	1	3								1			
						3	GROUND			16,000	100									
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	12515	18686	40	1035	017	0	BIG BEND ADMIN FAC	1									1			
						3	GROUND			1,575	100									
		2					4 COUNTY TOTAL			17,575										
							BUTTE CO													
							BELLE FOURCHE													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	02997	16082	40	0210	019	0	POST OFFICE	1	1								1			
						1	BELLE FOURCHE CITY SEWER			250	0									
							NEWELL													
							AGRICULTURE													
							AGR RESEARCH SERVICE													
1212	07401	07993	40	1960	019	0	IRR & DRYLAND FIELD STA	1	1								1			
						3	GROUND			500	100									
							INTERIOR													
							BUR OF RECLAMATION													
							BELLE FOURCHE PROJECT													
1417	06963	10588	40	1960	019	0	NEWELL GOVERNMENT CAMP	1	1								1			
						1	NEWELL CITY SEWER			1,200	0									
1417	06963	10589	40	1960	019	0	NEWELL GOVERNMENT CAMP	1	1								1			
						3	GROUND			8P	0									
1417	06963	10590	40	1960	019	0	VALE GOVERNMENT CAMP	1	1								1			
						3	GROUND			300	100									
							PROP WITHOUT CITY IDENT													
							INTERIOR													
							BUR OF RECLAMATION													
							BELLE FOURCHE PROJECT													
1417	06963	10597	40	9999	019	0	ORMAN GOVERNMENT CAMP	1	1								1			
						3	GROUND			300	0									

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY / PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY / SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1417	06963	10598	40	9999	019	0	ORMAN DAM GOVERN CAMP	1	1							1			
						3	GROUND			300	100								
						3	GROUND			12P	0								
1417	06963	10599	40	9999	019	0	6 DITCHRIDER DIST HOUSES	1	1							1			
						3	GROUND			300	100								
						3	GROUND			15P	0								
1417	06963	10600	40	9999	019	0	DITCHRIDER DIST HOUSES	1	1							1			
						3	GROUND			300	0								
		9					20 COUNTY TOTAL			3 450									
										35P									
							CHARLES MIX CO												
							GEDDES												
							DEFENSE												
							CORPS OF ENG CIVIL												
9601	00000	19588	40	1130	023	0	SPRING CREEK REC AREA	2								1			
						3	GROUND			260P	0								
9601	00000	19589	40	1130	023	0	PEASE CREEK REC AREA	2								1			
						3	GROUND			260P	0								
							LAKE ANDES												
							DEFENSE												
							CORPS OF ENG CIVIL												
							FORT RANDALL RESERVOIR												
9601	10086	20508	40	1540	023	0	I W LEAGUE-CH MIX CHAPT	2								1			
						3	GROUND			100P	0								
9601	10086	20509	40	1540	023	0	PRESBYTERIAN CHURCH CAMP	2								1			
						3	GROUND			6,000	100								
							PICKSTOWN												
							DEFENSE												
							CORPS OF ENG CIVIL												
							FORT RANDALL RESERVOIR												
9601	10086	18690	40	2140	023	0	ADMINISTRATION BUILDING	1								1			
						3	GROUND			28,000	100								
9601	10086	18691	40	2140	023	0	NORTH POINT REC AREA	2								1			
						3	GROUND			1,300P	0								
9601	10086	18692	40	2140	023	0	INTAKE & POWERHOUSE STRUCT	1								1			
						2	MISSOURI RIVER			6,700	100								
9601	10086	20510	40	2140	023	0	BOAT CLUB	2								1			
						3	GROUND			100P	0								
9601	10086	20511	40	2140	023	0	GIRL SCOUT CAMP	2								1			
						3	GROUND			60P	0								
							PLATTE												
							DEFENSE												
							CORPS OF ENG CIVIL												
9601	00000	19590	40	2180	023	0	PLATTE CREEK REC AREA	2								1			
						3	GROUND			260P	0								
9601	00000	19591	40	2180	023	0	NORTH WHEELER REC AREA	2								1			
						3	GROUND			260P	0								
							WAGNER												
							HEALTH ED AND WELFARE												
							PUBLIC HEALTH SERVICE												
7513	11549	00663	40	2800	023	0	INDIAN HOSPITAL	1	1							1			
						1	WAGNER TOWN SEWER			3,500	0								
		12					24 COUNTY TOTAL			44,200									
										2,600P									
							CLAY CO												
							VERMILLION												
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	03043	16104	40	2730	027	0	POST OFFICE	1	1							1			
						1	VERMILLION CITY SEWER			150	0								
		1					2 COUNTY TOTAL			150									
							CODINGTON CO												
							WATERTOWN												
							INTERIOR												
							BUR OF RECLAMATION												
1417	06947	10596	40	2860	029	0	WATERTOWN SERV CENT WHSE	1	1							1			
						3	GROUND			500	100								
							POST OFFICE												
							BUREAU OF FACILITIES												
1804	03364	16105	40	2860	029	0	POST OFFICE	1	1							1			
						1	WATERTOWN MUN SEWER			1,400	0								
							FEDERAL AVIATION AGENCY												
6901	00000	13064	40	2860	029	0	WATERTOWN AIRPT AD BLDG	1	1							1			
						1	WATERTOWN AIRPT SEWER			275	0								
		3					6 COUNTY TOTAL			2,175									

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY EM BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS / PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							CORSON CO													
							BULLHEAD													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09011	09555	40	0405	031	03	SRA BULLHEAD DAY SCHL GROUND	1	2	1,500	100						1			
							HEALTH ED AND WELFARE													
							PUBLIC HEALTH SERVICE													
7513	13511	00653	40	0405	031	01	INDIAN HEALTH STATION BUR INDIAN AFFAIRS SEWER	1	1	300	0						1			
							KENEL													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09011	09564	40	1505	031	02	SRA KENEL DAY SCHL MISSOURI RIVER	1	1	100	100						1			
							LITTLE EAGLE													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09011	09566	40	1675	031	02	SRA LITTLE EAGLE SCHL GRAND RIVER	1	3	2,200	100						1			
		4					8 COUNTY TOTAL			4,100										
							CUSTER CO													
							CUSTER													
							AGRICULTURE													
							FOREST SERVICE													
							BLACK HILLS NAT FOREST													
1226	07518	03611	40	0700	033	01	FIRE TECH DWELLING CUSTER CITY SEWER	1	1	350	0						1			
1226	07518	03674	40	0700	033	03	CUSTER RANGER STATION GROUND	1	1	375	100						1			
1226	07518	03675	40	0700	033	03	ASST RANGER DWELLING GROUND	1	1	375	100						1			
1226	07518	03676	40	0700	033	01	FORESTERS DWELLING CUSTER CITY SEWER	1	1	150	0						1			
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03055	16086	40	0700	033	01	POST OFFICE CUSTER MUN SEWER	1	1	100	0						1			
							GENERAL SERVICES ADMIN													
4706	40710	12348	40	0700	033	01	CUSTER MINING-MICA CUSTER CITY SEWER	1	2	3,480	0						1			
							FAIRBURN													
							AGRICULTURE													
							FOREST SERVICE													
1226	07518	03642	40	0950	033	03	FRENCH CREEK PIC GND GROUND	1	1	10	100						1			
							PRINGLE													
							AGRICULTURE													
							FOREST SERVICE													
1226	07518	03641	40	2210	033	03	RIFLE PIT CAMPGND GROUND	1	2	375	100						1			
							PROP WITHOUT CITY IDENT													
							AGRICULTURE													
							FOREST SERVICE													
							BLACK HILLS NAT FOREST													
1226	07518	03632	40	9999	033	03	TEPEE RANGER STATION GROUND	1	1	450	100						1			
1226	07518	03638	40	9999	033	03	JUCTION RANGER STATION GROUND	1	1	375	100						1			
1226	07518	03667	40	9999	033	03	FLYNN CR PIC GND GROUND	1	1	3P	0						1			
1226	07518	03668	40	9999	033	03	BOB MARSHALL ONG CAMP GROUND	1	3	5,000	100						1			
1226	07518	03669	40	9999	033	03	MIDWAY PICNIC GROUND GROUND	1	1	20P	0						1			
1226	07518	03670	40	9999	033	03	HARRY MILLS CAMPGROUND GROUND	1	3	250P	0						1			
1226	07518	03671	40	9999	033	03	HAZELRODT CAMPGROUND GROUND	1	1	20P	0						1			
1226	07518	03672	40	9999	033	03	SONNFOR PICNIC GROUND GROUND	1	1	20P	0						1			

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WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION	
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO. DAY YR.
							PERSONS											
1226	07518	03673	40	9999	033	0	HARNEY PK STORE	2	1								1	
						3	GROUND			30P	0							
							INTERIOR											
							NATIONAL PARK SERVICE											
1414	07083	11948	40	9999	033	0	JEWEL CAVE NATL MON	1	1								1	
						3	GROUND			15P	0							
						3	GROUND			1,000	100							
							WIND CAVE NATIONAL PARK											
1414	07090	11949	40	9999	033	0	WIND CAVE HDQ AREA	1	4								1	
						3	GROUND			10,000	100							
1414	07090	11950	40	9999	033	0	WIND CAVE PIC AREA	1	1								1	
						3	GROUND			20P	0							
		20					41 COUNTY TOTAL			22,040								
										378P								
							DAVISON CO											
							MITCHELL											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	03399	16096	40	1850	035	0	POST OFFICE	1	1								1	
						1	MITCHELL CITY SEWER			460	0							
		1					2 COUNTY TOTAL			460								
							DAY CO											
							WAUBAY											
							INTERIOR											
							FISH AND WILDLIFE SERV											
1413	09280	16582	40	2870	037	0	WAUBAY NAT WILDL REF	1	1								1	
						3	GROUND			350	0							
							WEBSTER											
							POST OFFICE											
							BUREAU OF FACILITIES											
1804	03042	16106	40	2880	037	0	POST OFFICE	1	1								1	
						1	WEBSTER CITY SEWER			150	0							
							PROP WITHOUT CITY IDENT											
							INTERIOR											
							BUR OF INDIAN AFFAIRS											
1415	09010	09559	40	9999	037	0	S A ENEMY SWIN DAY SCHL	1	1								1	
						3	GROUND			1,000	100							
		3					6 COUNTY TOTAL			1,500								
							DEWEY CO											
							EAGLE BUTTE											
							INTERIOR											
							BUR OF INDIAN AFFAIRS											
1415	09000	09557	40	0820	041	0	CHEYENNE RIVER AGENCY	1	5								1	
						1	EAGLE BUTTE CITY SEWER			100,000	0							
							HEALTH ED AND WELFARE											
							PUBLIC HEALTH SERVICE											
7513	13170	00655	40	0820	041	0	INDIAN HOSPITAL	1	3								1	
						1	EAGLE BUTTE CITY SEWER			20,000	0							
							PROP WITHOUT CITY IDENT											
							INTERIOR											
							BUR OF INDIAN AFFAIRS											
							CHEYENNE RIVER AGENCY											
1415	09000	09552	40	9999	041	0	CRA BEAR CREEK SCHL	1	1								1	
						3	GROUND			40	100							
1415	09000	09558	40	9999	041	0	CRA SCHOOL RANCH	1	1								1	
						3	GROUND			100	100							
1415	09000	09581	40	9999	041	0	CRA PROMISE DAY SCHL	1	1								1	
						3	GROUND			1,000	100							
1415	09000	09589	40	9999	041	0	CRA WHITE HORSE SCHL	1	2								1	
						3	GROUND			10P	0							
						3	GROUND			1,300	100							
1415	09000	09591	40	9999	041	0	CRA 212 DAY SCHOOL	1	1								1	
						3	GROUND			600	100							
		7					15 COUNTY TOTAL			123,040								
										10P								
							DOUGLAS CO											
							ARMOUR											
							INTERIOR											
							BUR OF RECLAMATION											
1417	06947	10584	40	0120	043	0	ARMOUR SERVICE CENTER	1	1								1	
						3	GROUND			225	100							
		1					2 COUNTY TOTAL			225								

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							FALL RIVER CO													
							ARDMORE													
							HEALTH ED AND WELFARE													
							OFFICE OF EDUCATION													
7509	11251	08302	40	0100	047	0	BLACK HILL ORD DEP SCH	1	4								1			
						1	BLACK HILL ORD DEP SEW			6,750	0									
							HOT SPRINGS													
							AGRICULTURE													
							FOREST SERVICE													
							BLACK HILLS NAT FOREST													
1226	07518	03643	40	1360	047	0	HOT SPRINGS WORK CENTER	1	1								1			
						1	HOT SPRINGS CITY SEWER			60	0									
1226	07518	03644	40	1360	047	0	MOORHEAD HOUSING SITE	1	1								1			
						3	GROUND			600	100									
							INTERIOR													
							BUR OF RECLAMATION													
1417	06947	10585	40	1360	047	0	ANGOSTURA UNIT GOVT CMP	1	1								1			
						3	GROUND			800	100									
						3	GROUND			500	100									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03051	16090	40	1360	047	0	POST OFFICE	1	1								1			
						1	HOT SPRINGS CITY SEWER			130	0									
							VETERANS ADMINISTRATION													
3601	10282	00141	40	1360	047	0	VA CENTER	1	5								1			
						1	HOT SPRINGS CITY SEWER			72,500	0									
							DEFENSE													
							CORPS OF ENG CIVIL													
							COLD BROOK DAM													
9601	10090	18687	40	1360	047	0	COLD BROOK REC AREA	2									1			
						3	GROUND			30P	0									
9601	10090	18688	40	1360	047	0	COLD BROOK CARETAKERS HSE	1									1			
						3	GROUND			320	100									
							IGLOO													
							DEFENSE													
							ARMY													
2101	20095	18210	40	1425	047	0	BLACK HILLS ORD DEPOT	1									1			
						2	GARDEN LAKE DRY			227,800	100									
						3	GROUND			8,800	100									
		9					20 COUNTY TOTAL			318,260										
										30P										
							GRANT CO													
							MILBANK													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03375	16095	40	1810	051	0	POST OFFICE	1	1								1			
						1	MILBANK CITY SEWER			100	0									
		1					2 COUNTY TOTAL			100										
							GREGORY CO													
							BONESTEEL													
							DEFENSE													
							CORPS OF ENG CIVIL													
9601	10086	18684	40	0270	053	0	WHETSTONE CREEK REC AREA	2									1			
						3	GROUND			500P	0									
							GREGORY													
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03052	16089	40	1170	053	0	POST OFFICE	1	1								1			
						1	GREGORY CITY SEWER			200	0									
							PROP WITHOUT CITY IDENT													
							DEFENSE													
							CORPS OF ENG CIVIL													
							FORT RANDALL RESERVOIR													
9601	10086	18701	40	9999	053	0	RANDALL CREEK REC AREA	2									1			
						3	GROUND			1,800P	0									
9601	10086	18702	40	9999	053	0	SOUTH SCALP CRK REC AREA	1									1			
						3	GROUND			260P	0									
9601	10086	20512	40	9999	053	0	I W LEAGUE-ROSEBUD GREGORY	2									1			
						3	GROUND			50P	0									
9601	10086	20513	40	9999	053	0	ONEIL BOAT CLUB	2									1			
						3	GROUND			50P	0									
		6					12 COUNTY TOTAL			200										
										2,660P										

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MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							HAAKON CO														
							PHILIP														
							INTERIOR														
							BUR OF RECLAMATION														
1417	06947	10591	40	2130	055	0	PHILIP SERVICE CENTER	1	1									1			
						1	PHILIP CITY SEWER			100		0									
							FEDERAL AVIATION AGENCY														
6901	00000	13060	40	2130	055	0	MUN AIRPORT NAV FAC	1	1									1			
						1	PHILIP AIRPORT SEWER			225		0									
		2					4 COUNTY TOTAL			325											
							HARDING CO														
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							CUSTER NATIONAL FOREST														
1226	07492	03290	40	9999	063	0	PICNIC SPRINGS CAMP	1	1									1			
						3	GROUND			30P		0									
1226	07492	03296	40	9999	063	0	REVA CAP CAMP	1	1									1			
						3	GROUND			30P		0									
1226	07492	03297	40	9999	063	0	DEER DRAW CAMP	1	1									1			
						3	GROUND			15P		0									
		3					6 COUNTY TOTAL			75P											
							HUGHES CO														
							PIERRE														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09004	09577	40	2160	065	0	PIERRE SCHOOL	1	3									1			
						2	MISSOURI RIVER			40,000		0									
							BUR OF RECLAMATION														
1417	06947	10592	40	2160	065	0	PIERRE SERVICE CENTER	1	1									1			
						1	PIERRE CITY SEWER			450		0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03297	16098	40	2160	065	0	POST OFF & COURTHOUSE	1	2									1			
						1	PIERRE CITY SEWER			450		0									
							FEDERAL AVIATION AGENCY														
6901	00000	13061	40	2160	065	0	PIERRE AIR NEW AD BLDG	1	1									1			
						1	PIERRE AIRPORT SEWER			400		0									
							PROP WITHOUT CITY IDENT														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	10089	19875	40	9999	065	0	OAHE DAM CONST SITE	1										1			
						3	GROUND			1,500P		0									
9601	10089	19876	40	9999	065	0	OAHE DAM PUBLIC AREA	1										1			
						3	GROUND			200P		0									
		6					12 COUNTY TOTAL			41,300											
										1,700P											
							JACKSON CO														
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							NATIONAL PARK SERVICE														
							BADLANDS NATIONAL MON														
1414	07067	11951	40	9999	071	0	BADLANDS CPGND & PIC AREA	1	3									1			
						3	GROUND			285P		0									
1414	07067	11952	40	9999	071	0	BADLANDS UTILITY BLDG	1	1									1			
						3	GROUND			250		100									
1414	07067	16512	40	9999	071	0	CEDAR PASS LODGE	1	3									1			
						3	GROUND			7,200		100									
		3					6 COUNTY TOTAL			7,450											
										285P											
							LAKE CO														
							MADISON														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03401	16094	40	1730	079	0	POST OFFICE	1	1									1			
						1	MADISON CITY SEWER			150		0									
		1					2 COUNTY TOTAL			150											

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							LAWRENCE CO														
							DEADWOOD														
							AGRICULTURE														
							FOREST SERVICE														
							BLACK HILLS NAT FOREST														
1226	07518	03613	40	0740	081	0	DEADWOOD SHOP	1	1									1			
						1	DEADWOOD CITY SEWER			150		0									
1226	07518	03614	40	0740	081	0	DEADWOOD DWEL #7	1	1									1			
						1	DEADWOOD CITY SEWER			375		0									
1226	07518	03694	40	0740	081	0	DEADWOOD DWELLING #1	1	1									1			
						1	DEADWOOD CITY SEWER			375		0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03054	16087	40	0740	081	0	POST OFF & COURTHOUSE	1	1									1			
						1	DEADWOOD CITY SEWER			80		0									
							LEAD														
							AGRICULTURE														
							FOREST SERVICE														
1226	07518	03647	40	1600	081	0	TERRY PEAK REC AREA	1	2									1			
						3	GROUND			100		100									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03049	16092	40	1600	081	0	POST OFFICE	1	1									1			
						1	LEAD CITY SEWER			135		0									
							SPEARFISH														
							AGRICULTURE														
							FOREST SERVICE														
							BLACK HILLS NAT FOREST														
1226	07518	03650	40	2490	081	0	SPEARFISH RGR HOUSE	1	1									1			
						1	SPEARFISH CITY SEWER			450		0									
1226	07518	03651	40	2490	081	0	ASST RGR HOUSE	1	1									1			
						1	SPEARFISH CITY SEWER			150		0									
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	09149	09973	40	2490	081	0	SPEARFISH NAT FISH HAT	1	1								39	1			
						2	SPEARFISH CREEK						1,400,000		0	0					
						3	GROUND			500		100									
1413	09490	09974	40	2490	081	0	MCNENNY NAT FISH HATCH	1	1								39	1			
						2	CROW CREEK						2,100,000		0	0					
						3	GROUND			900		100									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03045	20307	40	2490	081	0	POST OFFICE	1	1									1			
						1	SPEARFISH CITY SEWER			400		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							BLACK HILLS NAT FOREST														
1226	07518	03612	40	9999	081	0	BOXELDER ORG CAMP	1	1									1			
						3	GROUND			7,500		100									
1226	07518	03615	40	9999	081	0	NEMO WORK CENTER	1	1									1			
						3	GROUND			975		100									
1226	07518	03616	40	9999	081	0	ESTE HOUSING AREA	1	1									1			
						3	GROUND			375		100									
1226	07518	03617	40	9999	081	0	BOVELDER FK PIC GND	1	1									1			
						3	GROUND			50		100									
1226	07518	03618	40	9999	081	0	DALTON PIC GND	1	1									1			
						3	GROUND			250		100									
1226	07518	03619	40	9999	081	0	STEAMBOAT CAMPGND	1	1									1			
						3	GROUND			175		100									
1226	07518	03620	40	9999	081	0	STRAWBERRY CAMPGND	1	1									1			
						3	GROUND			50		100									
1226	07518	03623	40	9999	081	0	ROUBAIX LAKE CAMPGND	1	3									1			
						3	GROUND			1,500		100									
1226	07518	03624	40	9999	081	0	BOULDER PK PIC GND	1	1									1			
						3	GROUND			50		100									
1226	07518	03625	40	9999	081	0	HIGHWAY 385 REST AREA	1	1									1			
						3	GROUND			100		100									
1226	07518	03645	40	9999	081	0	TIMON CAMPGROUND	1	1									1			
						3	GROUND			50		100									
1226	07518	03646	40	9999	081	0	ROUGHLOCK CAMPGROUND	1	1									1			
						3	GROUND			75		100									
1226	07518	03648	40	9999	081	0	ICE BOX CAMPGROUND	1	1									1			
						3	GROUND			40		100									
1226	07518	03649	40	9999	081	0	PREACHER SMITH CAMPGND	1	1									1			
						3	GROUND			60		100									

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GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERIODS	PERCENT TREATED	VOLUME GALLONS PER DAY	HOURS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
1226	07518	03692	40	9999	081	0	HARDY WORK CENTER	1	1									1			
						1	GROUND			500		100									
1226	07518	03693	40	9999	081	0	HANNA CAMPGROUND	1	1									1			
						3	GROUND			150		100									
		27					56 COUNTY TOTAL			15,515			3,500,000								
							LYMAN CO														
							IONA														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	00000	19585	40	1435	085	0	WATERHOLE CREEK REC AREA	2										1			
						3	GROUND			260P		0									
							OACOMA														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	00000	19586	40	2620	085	0	CHAMBERLAIN REC AREA	2										1			
						3	GROUND			260P		0									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09004	09568	40	9999	085	0	PIERRE LOWER BRULE SCHL	1	3									1			
						2	MISSOURI RIVER			1,500		0									
						3	GROUND			240P		0									
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	12515	19877	40	9999	085	0	BIG BEND CONST SITE	1										1			
						3	GROUND			400P		0									
		4					9 COUNTY TOTAL			1,500											
										940P											
							MEADE CO														
							STURGIS														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03044	16103	40	2560	093	0	POST OFFICE	1	1									1			
						1	STURGIS MUN SEWER			215		0									
							DEFENSE														
							ARMY														
2101	20094	18209	40	2560	093	0	BLACK HILLS NATL CEMETERY	1										1			
						3	GROUND			900		100									
							VETERANS ADMINISTRATION														
3601	10273	00143	40	2560	093	0	VA HOSPITAL	1	4									1			
						1	STURGIS CITY SEWER			60,000		0									
						3	GROUND			100		100									
							WEAVER														
							DEFENSE														
							AIR FORCE														
5701	24365	10152	40	2875	093	0	RUSHMORE AIR FORCE STA	1										1			
						1	ELLSWORTH AFB SEWER			41,000		0									
							PROP WITHOUT CITY IDENT														
							AGRICULTURE														
							FOREST SERVICE														
							BLACK HILLS NAT FOREST														
1226	07518	03621	40	9999	093	0	ELK CR PIC GND	1	1									1			
						3	GROUND			10		100									
1226	07518	03622	40	9999	093	0	VANOCKER CAMPGND	1	1									1			
						3	GROUND			15		100									
							DEFENSE														
							ARMY														
2101	21631	20322	40	9999	093	0	NIKE ELLSWORTH AFB S 01	1										1			
						3	GROUND			8,000		100									
2101	21823	20323	40	9999	093	0	NIKE ELLSWORTH AFB S 20	1										1			
						3	GROUND			8,000		100									
2101	21845	21564	40	9999	093	0	NIKE ELLSWORTH SITE 70	1										1			
						3	GROUND			8,000		100									
		9					19 COUNTY TOTAL			126,240											
							MELLETTE CO														
							WHITE RIVER														
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	12672	00665	40	2950	095	0	INDIAN HEALTH STATION	1	2									1			
						3	GROUND			250		100									
		1					2 COUNTY TOTAL			250											

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE		INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION		
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLUBLE	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							MINNEHAHA CO													
							SIOUX FALLS													
							INTERIOR													
							BUR OF RECLAMATION													
1417	06947	10595	40	2450	099	0	SIOUX FALLS SERV CEN	1	1								1			
						3	GROUND			600	100									
							DEFENSE													
							NAVY													
1701	23065	01572	40	2450	099	0	RESERVE TRAINING CENTER	1									1			
						1	SIOUX FALLS CITY SEWER			163	0									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03363	16102	40	2450	099	0	POST OFF & COURTHOUSE	1	3								1			
						1	SIOUX FALLS CITY SEWER			5,250	0									
							VETERANS ADMINISTRATION													
3601	10331	00142	40	2450	099	0	VA CENTER	1	4								1			
						1	SIOUX FALLS CITY SEWER			60,000	0									
							FEDERAL AVIATION AGENCY													
6901	12910	13063	40	2450	099	0	SIOUX FALLS AIR TR BLDG	1	1								1			
						1	SIOUX FALLS AIRPT SEWER			525	0									
		5					10 COUNTY TOTAL			66,538										
							MOODY CO													
							FLANDREAU													
							INTERIOR													
							BUR OF INDIAN AFFAIRS													
1415	09002	09560	40	1010	101	0	FLANDREAU INDIAN SCHOOL	1	4								1			
						2	BIG SIOUX RIVER			56,000	100									
							POST OFFICE													
							BUREAU OF FACILITIES													
1804	03053	16088	40	1010	101	0	POST OFFICE	1	1								1			
						1	FLANDREAU CITY SEWER			200	0									
		2					4 COUNTY TOTAL			56,200										
							PENNINGTON CO													
							ELLSWORTH AFB													
							DEFENSE													
							AIR FORCE													
5701	24644	08947	40	0885	103	0	ELLSWORTH AF BASE	1									1			
						2	BOX ELDER CREEK			614,800	100									
							HEALTH ED AND WELFARE													
							OFFICE OF EDUCATION													
7509	11252	08303	40	0885	103	0	ELLSWORTH A F BASE SCH	1	4								1			
						1	ELLSWORTH A F BASE SEWER			15,750	0									
							HILL CITY													
							AGRICULTURE													
							FOREST SERVICE													
							BLACK HILLS NAT FOREST													
1226	07518	03627	40	1320	103	0	MOOREHEAD DWEL #35 5	1	1								1			
						3	GROUND			375	100									
1226	07518	03628	40	1320	103	0	REDER RANGER STATION	1	1								1			
						3	GROUND			300	100									
1226	07518	03630	40	1320	103	0	MOOREHEAD DWEL #35 6	1	1								1			
						3	GROUND			375	100									
1226	07518	03635	40	1320	103	0	DWELLING MOOREHEAD 3557	1	1								1			
						1	HILL CITY SEWERS			300	0									
1226	07518	03636	40	1320	103	0	DWEL MOOREHEAD #35 7	1	1								1			
						1	HILL CITY SEWER			375	0									
1226	07518	03640	40	1320	103	0	HILL CITY SHOP	1	1								1			
						3	GROUND			225	100									
1226	07518	03704	40	1320	103	0	MITCHELL LAKE PIC GND	1	1								1			
						3	GROUND			3P	0									
1226	07518	03705	40	1320	103	0	MAJOR LAKE PICNIC GND	1	1								1			
						3	GROUND			2P	0									
							KEYSTONE													
							AGRICULTURE													
							FOREST SERVICE													
							BLACK HILLS NAT FOREST													
1226	07518	03626	40	1515	103	0	HARNEY R S DWELLING	1	1								1			
						3	GROUND			300	100									
1226	07518	03697	40	1515	103	0	GRIZZLY CAMPGROUND	1	1								1			
						3	GROUND			15P	0									
1226	07518	03700	40	1515	103	0	BATTLE CR PICNIC GND	1	1								1			
						3	GROUND			1P	0									

GSA FORM 745C
MARCH 1961

WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS -- DECEMBER 31, 1960

GSA CONTROL			GEOGRAPHIC LOCATION				DESCRIPTION	ACTIVITY		SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY	CARD NO.				VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							INTERIOR NATIONAL PARK SERVICE MOUNT RUSHMORE NAT MEM														
1414	07084	11946	40	1515	103	0	MT RUSHMORE RES AREA	1	1									1			
						3	GROUND			2,000		100									
1414	07084	11947	40	1515	103	0	MT RUSHMORE VISIT AREA	1	7									1			
						2	BATTLE CREEK			40,000		100									
							RAPID CITY AGRICULTURE FOREST SERVICE BLACK HILLS NAT FOREST														
1226	07518	03691	40	2250	103	0	RAPID CITY RANGER STA	1	1									1			
						1	RAPID CITY SEWER			375		0									
1226	07518	06018	40	2250	103	0	RESEARCH CENTER	1	1									1			
						1	RAPID CITY SEWER			250		0									
							INTERIOR BUR OF RECLAMATION														
1417	06947	10593	40	2250	103	0	RAPID VALLEY GOVT CAMP	1	1									1			
						3	GROUND			225		100									
							POST OFFICE BUREAU OF FACILITIES														
1804	00353	16100	40	2250	103	0	POSTAL ANNEX & GARAGE	1	2									1			
						1	RAPID CITY SEWER			756		0									
1804	03047	16099	40	2250	103	0	POST OFFICE	1	1									1			
						1	RAPID CITY SEWER			2,380		0									
							DEFENSE ARMY														
2101	21721	19765	40	2250	103	0	NIKE ELLSWORTH SITE 40	1										1			
						3	GROUND			8,600		100									
							FEDERAL AVIATION AGENCY														
6901	00000	13062	40	2250	103	0	RAPID CITY AIR AD BLDG	1	1									1			
						1	RAPID CITY AIRPORT SEWER			375		0									
							HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE														
7513	11546	00659	40	2250	103	0	INDIAN HOSPITAL	1	3									1			
						1	RAPID CITY SEWER			30,000		0									
							WALL AGRICULTURE FOREST SERVICE														
1226	07518	03610	40	2820	103	0	WALL DWELLING	1	1									1			
						1	WALL CITY SEWER			300		0									
							PROP WITHOUT CITY IDENT AGRICULTURE FOREST SERVICE BLACK HILLS NAT FOREST														
1226	07518	03629	40	9999	103	0	SHERIDAN G S DWELLING	1	1									1			
						3	GROUND			225		100									
1226	07518	03631	40	9999	103	0	BEAVER CR CAMPGND	1	1									1			
						3	GROUND			25		100									
1226	07518	03633	40	9999	103	0	OREVILLE CAMPGND	1	1									1			
						3	GROUND			250		100									
1226	07518	03634	40	9999	103	0	NEWTON FORK PIC GND	1	1									1			
						3	GROUND			25		100									
1226	07518	03637	40	9999	103	0	DITCH CR PIC GND	1	1									1			
						3	GROUND			75		100									
1226	07518	03639	40	9999	103	0	RENO GULCH PIC GND	1	1									1			
						3	GROUND			50		100									
1226	07518	03652	40	9999	103	0	MOONSHINE PICNIC AREA	1	1									1			
						3	GROUND			75		100									
1226	07518	03653	40	9999	103	0	HEADWATERS PICNIC AREA	1	1									1			
						3	GROUND			75		100									
1226	07518	03654	40	9999	103	0	MT CITY CAMPGROUND	1	1									1			
						3	GROUND			150		100									
1226	07518	03655	40	9999	103	0	HOODOO CAMPGROUND	1	1									1			
						3	GROUND			125		100									
1226	07518	03656	40	9999	103	0	GOLD RUN CAMPGROUND	2	1									1			
						3	GROUND			100		100									
1226	07518	03657	40	9999	103	0	CUSTER TRAIL CAMPGROUND	1	1									1			
						3	GROUND			250		100									
1226	07518	03658	40	9999	103	0	CASTLE CREEK CAMPGROUND	1	1									1			
						3	GROUND			250		100									
1226	07518	03659	40	9999	103	0	BLACK FOX CAMPGROUND	1	1									1			
						3	GROUND			275		100									
1226	07518	03660	40	9999	103	0	CASTLE CR CAMPGROUND	1	3									1			
						3	GROUND			225P		0									
1226	07518	03661	40	9999	103	0	BEAR GULCH CAMPGROUND	1	2									1			
						3	GROUND			100P		0									
1226	07518	03662	40	9999	103	0	FORESTERS DWLG #3562	1	1									1			
						3	GROUND			75		100									

GSA FORM 749C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES			NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING				TYPE	DATE MO.	DAY	YR.
1226	07518	03663	40	9999	103	0 3	FOREMAN DWLG #3554 GROUND	1	1	225		100								1			
1226	07518	03664	40	9999	103	0 3	DIST RGR DWLG GROUND	1	1	120		100								1			
1226	07518	03665	40	9999	103	0 3	ASST RGR DWLG #3501 GROUND	1	1	300		100								1			
1226	07518	03666	40	9999	103	0 3	TRAILER ISLAND GROUND	1	1	375		100								1			
1226	07518	03677	40	9999	103	0 3	BDG HOUSE GULCH PIC GND GROUND	1	3	140P		0								1			
1226	07518	03678	40	9999	103	0 3	PACTOLA DAM OVERLOOK GROUND	2	4	3,750		100								1			
1226	07518	03679	40	9999	103	0 3	SPRING CREEK PIC GND GROUND	1	2	85P		0								1			
1226	07518	03680	40	9999	103	0 3	BEAR GULCH PICNIC GND GROUND	1	3	105P		0								1			
1226	07518	03681	40	9999	103	0 3	JENNY GULCH PIC GND GROUND	1	3	135P		0								1			
1226	07518	03682	40	9999	103	0 3	CUSTER GULCH PIC GND GROUND	1	2	95P		0								1			
1226	07518	03683	40	9999	103	0 3	PACTOLA TRAILER AREA GROUND	1	2	85P		0								1			
1226	07518	03684	40	9999	103	0 3	PACTOLA PICNIC AREA GROUND	1	1	50P		0								1			
1226	07518	03685	40	9999	103	0 3	RIMROCK PICNIC GND GROUND	1	2	55P		0								1			
1226	07518	03686	40	9999	103	0 3	MT PERRIN PIC GND GROUND	1	3	110P		0								1			
1226	07518	03687	40	9999	103	0 3	BITTER CREEK PIC GND GROUND	1	2	90P		0								1			
1226	07518	03688	40	9999	103	0 3	PACTOLA CAMPGROUND GROUND	2	3	1,120		100								1			
1226	07518	03689	40	9999	103	0 3	PACTOLA WORK CENTER GROUND	1	1	675		100								1			
1226	07518	03690	40	9999	103	0 3	PACTOLA GUARD STATION GROUND	1	1	300		100								1			
1226	07518	03695	40	9999	103	0 3	ELKHORN CAMPGROUND GROUND	1	1	1P		0								1			
1226	07518	03696	40	9999	103	0 3	HORSETHIEF CAMPGROUND GROUND	1	1	10P		0								1			
1226	07518	03698	40	9999	103	0 3	NORBECK PICNIC GND GROUND	1	1	10P		0								1			
1226	07518	03699	40	9999	103	0 3	IRON CR PICNIC GND GROUND	1	1	5P		0								1			
1226	07518	03701	40	9999	103	0 3	STRATO RIM PICNIC GND GROUND	1	1	2P		0								1			
1226	07518	03702	40	9999	103	0 3	ROCKERVILLE CAMPGROUND GROUND	1	1	10P		0								1			
1226	07518	03703	40	9999	103	0 3	SILVER MT CAMPGROUND GROUND	1	1	10P		0								1			
1226	07518	03706	40	9999	103	0 3	SOUTH BEACH PICNIC GND GROUND	1	1	6P		0								1			
1226	07518	03707	40	9999	103	0 3	N BEACH PICNIC GROUND GROUND	1	1	10P		0								1			
1226	07518	03708	40	9999	103	0 3	CALUMET CAMPGROUND GROUND	1	1	15P		0								1			
1226	07518	03709	40	9999	103	0 3	SHERIDAN POINT CAMPGND GROUND	1	3	150P		0								1			
1226	07518	03710	40	9999	103	0 3	DAKOTA POINT PIC GND GROUND	1	1	6P		0								1			
		71					142 COUNTY TOTAL			726,951	1,531P												
							PERKINS CO																
							LEMMON																
							INTERIOR																
							BUR OF RECLAMATION													1			
1417	06947	10587	40	1620	105	0 3	SHADEHILL UNIT GOVT CMP GROUND	1	1	225		100											
							POST OFFICE																
							BUREAU OF FACILITIES													1			
1804	03402	16093	40	1620	105	0 1	POST OFFICE LEMMON CITY SEWER	1	1	200		0											
		2					4 COUNTY TOTAL			425													

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DATE DAY	DATE YR.
							POTTER CO														
							GETTYSBURG														
							DEFENSE														
							AIR FORCE														
5701	25025	10996	40	1140	107	0	GETTYSBURG AF STA	1										1			
						3	GROUND			12,300		100									
		1					2 COUNTY TOTAL			12,300											
							ROBERTS CO														
							SISSETON														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09010	09585	40	2460	109	0	SISSETON AGENCY	1	1									1			
						1	SISSETON CITY SEWER			200		0									
							GENERAL SERVICES ADMIN														
4706	43295	12349	40	2460	109	0	PO & FEDERAL OFF BLDG	1	2									1			
						1	SISSETON CITY SEWER			1,080		0									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11548	00662	40	2460	109	0	INDIAN HOSPITAL	1	1									1			
						1	SISSETON CITY SEWER			6,500		0									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
							SISSETON AGENCY														
1415	09010	09553	40	9999	109	0	S A BIG COULEE SCHOOL	1	1									1			
						3	GROUND			10P		0									
						3	GROUND			600		100									
1415	09010	09576	40	9999	109	0	S A OLD AGENCY SCHOOL	1	2									1			
						3	GROUND			20P		0									
						3	GROUND			1,000		100									
		5					12 COUNTY TOTAL			9,380											
										30P											
							SHANNON CO														
							KYLE														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09006	09565	40	1525	113	0	PRA LITTLE WOUND SCHL	1	3									1			
						2	MEDICINE ROOT CREEK			4,600		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	12669	00657	40	1525	113	0	INDIAN HEALTH STATION	1	2									1			
						1	BUR INDIAN AFFAIRS SEWER			1,000		0									
							MANDERSON														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
							PINE RIDGE AGENCY														
1415	09006	09569	40	1738	113	0	PRA NO 9 DAY SCHOOL	1	3									1			
						3	GROUND			40P		0									
						3	GROUND			400		100									
1415	09006	09570	40	1738	113	0	PRA NO 10 DAY SCHOOL	1	1									1			
						3	GROUND			6P		0									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	12670	00658	40	1738	113	0	INDIAN HEALTH STATION	1	3									1			
						3	GROUND			500		100									
							PINE RIDGE														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
							PINE RIDGE AGENCY														
1415	09006	09574	40	2165	113	0	PINE RIDGE AGENCY	1	5									1			
						2	WHITE CLAY CREEK			80,000		100									
1415	09006	09575	40	2165	113	0	PRA HERD CAMP	1	1									1			
						3	GROUND			6P		0									
						3	GROUND			100		100									
1415	09006	09578	40	2165	113	0	PRA NO 4 DAY SCHOOL	1	1									1			
						3	GROUND			60		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11545	00656	40	2165	113	0	INDIAN HOSPITAL	1	3									1			
						1	BUR INDIAN AFFAIRS SEWER			18,500		0									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
							PINE RIDGE AGENCY														
1415	09006	09567	40	9999	113	0	PRA NO 5 DAY SCHOOL	1	3									1			
						3	GROUND			8P		0									
						3	GROUND			4,200		100									

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE				INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
1415	09006	09572	40	9999	113	0	PRA NO 6 DAY SCHOOL	1	1									1			
						3	GROUND				6P	0									
1415	09006	09573	40	9999	113	0	PRA OGALA FARM STA	1	1									1			
						3	GROUND				100	100									
1415	09006	09579	40	9999	113	0	PRA PAHIN SINTE SCHL	1	3									1			
						3	GROUND				3,800	100									
1415	09006	09580	40	9999	113	0	PRA NO 15 DAY SCHOOL	1	1									1			
						3	GROUND				6P	0									
1415	09006	09583	40	9999	113	0	PRA RED SHIRT SCHL	1	1									1			
						3	GROUND				30	100									
1415	09006	09586	40	9999	113	0	PRA SLIM BUTTE SCHOOL	1	1									1			
						3	GROUND				60	100									
1415	09006	09590	40	9999	113	0	PRA NO 7 DAY SCHOOL	1	1									1			
						3	GROUND				6P	0									
		17					37 COUNTY TOTAL			113,350											
										78P											
							SPINK CO														
							REDFIELD														
							INTERIOR														
							BUR OF RECLAMATION														
1417	06947	10594	40	2280	115	0	OAHE UNIT DEVELOP FARM	1	1									1			
						3	GROUND				225	100									
						3	GROUND				3P	0									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03046	16101	40	2280	115	0	POST OFFICE	1	1									1			
						1	REDFIELD CITY SEWER				200	0									
		2					5 COUNTY TOTAL				425										
											3P										
							STANLEY CO														
							FORT PIERRE														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	10089	18685	40	1030	117	0	OAHE ADMIN FACILITIES	1										1			
						3	GROUND				4,200	100									
		1					2 COUNTY TOTAL				4,200										
							TODD CO														
							MISSION														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09007	09571	40	1830	121	0	ROSEBUD BOARDING SCHOOL	1	3									1			
						3	GROUND				24,000	100									
							ROSEBUD														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09007	09584	40	2335	121	0	ROSEBUD AGENCY AND SCHL	1	4									1			
						2	ROSEBUD CREEK				48,000	100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	11547	00660	40	2335	121	0	INDIAN HOSPITAL	1	2									1			
						1	BUR INDIAN AFFAIRS SEWER				10,800	0									
							ST FRANCIS														
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	12671	00661	40	2370	121	0	INDIAN HEALTH STATION	1	1									1			
						3	GROUND				350	100									
		4					8 COUNTY TOTAL				83,150										
							TRIPP CO														
							WINNER														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03041	16107	40	3010	123	0	POST OFFICE	1	1									1			
						1	WINNER CITY SEWER				125	0									
		1					2 COUNTY TOTAL				125										
							UNION CO														
							BERESFORD														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03058	16083	40	0230	127	0	POST OFFICE	1	1									1			
						1	BERESFORD CITY SEWER				150	0									
		1					2 COUNTY TOTAL				150										

GSA FORM 745C
MARCH 1961

GSA CONTROL			GEOGRAPHIC LOCATION			CARD NO.	DESCRIPTION	ACTIVITY	POP. SIZE	SEWAGE			INDUSTRIAL WASTE			INDUSTRIAL ACTIVITY CODES	NOTIFICATION			
AGENCY OR BUREAU	INSTALLATION	REPORT NUMBER	STATE	CITY	COUNTY					VOLUME GALLONS PER DAY	PERSONS	PERCENT TREATED	VOLUME GALLONS PER DAY	SOLIDS	PERCENT TREATED	PERCENT COOLING		TYPE	DATE MO.	DAY	YR.
							WALWORTH CO														
							MOBRIDGE														
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03398	16097	40	1860	129	0	POST OFFICE	1	1									1			
						1	MOBRIDGE CITY SEWER			500		0									
		1					2 COUNTY TOTAL			500											
							WASHABAUGH CO														
							WANBLEE														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
1415	09006	09588	40	2933	131	0	PRA WANBLEE SCHOOL	1	3									1			
						3	GROUND			2,900		100									
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	13508	00664	40	2833	131	0	INDIAN HEALTH STATION	1	1									1			
						1	BUR INDIAN AFFAIRS SEWER			500		0									
		2					4 COUNTY TOTAL			3,400											
							YANKTON CO														
							LESTERVILLE														
							DEFENSE														
							CORPS OF ENG CIVIL														
9601	10694	18689	40	1650	135	0	LESTERVILLE REC AREA	2										1			
						3	GROUND			50P		0									
							YANKTON														
							INTERIOR														
							FISH AND WILDLIFE SERV														
1413	12982	09977	40	3070	135	0	GAVINS POINT FISH HATCH	1	1									1			
						3	GROUND			1,200		100									
							POST OFFICE														
							BUREAU OF FACILITIES														
1804	03040	16108	40	3070	135	0	POST OFFICE	1	1									1			
						1	YANKTON CITY SEWER			350		0									
							DEFENSE														
							CORPS OF ENG CIVIL														
							GAVINS PT DAM & RES														
9601	10694	18698	40	3070	135	0	GAVINS POINT REC AREA	2										1			
						3	GROUND			50P		0									
9601	10694	18699	40	3070	135	0	YANKTON RECREATION AREA	2										1			
						3	GROUND			10,000		100									
						3	GROUND			1,000P		0									
		5					11 COUNTY TOTAL			11,550											
										1,100P											
							ZIEBACH CO														
							DUPREE														
							HEALTH ED AND WELFARE														
							PUBLIC HEALTH SERVICE														
7513	13509	00654	40	0810	137	0	INDIAN HEALTH STATION	1	1									1			
						1	BUR INDIAN AFFAIRS SEWER			500		0									
							PROP WITHOUT CITY IDENT														
							INTERIOR														
							BUR OF INDIAN AFFAIRS														
							CHEYENNE RIVER AGENCY														
1415	09000	09554	40	9999	137	0	CRA BRIDGER DAY SCHL	1	1									1			
						3	GROUND			400		100									
1415	09000	09556	40	9999	137	0	CRA CHERRY CREEK SCHL	1	2									1			
						3	GROUND			20P		0									
						3	GROUND			1,400		100									
1415	09000	09563	40	9999	137	0	CRA IRON LIGHTNG SCHL	1	1									1			
						3	GROUND			100		100									
						3	GROUND			16P		0									
1415	09000	09582	40	9999	137	0	CRA RED SCAFFOLD SCHL	1	1									1			
						2	CHERRY CREEK			1,000		100									
						3	GROUND			6P		0									
1415	09000	09587	40	9999	137	0	CRA THUND BUTTE SCHL	1	1									1			
						3	GROUND			100		100									
						3	GROUND			22P		0									
		6					16 COUNTY TOTAL			3,500											
										54P											
		285					593 STATE TOTAL			1,830,559			3,500,000								
										12,780P											

APPENDIX

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GENERAL SERVICES ADMINISTRATION
WASHINGTON 25, D. C.

March 14, 1961

GENERAL SERVICES ADMINISTRATION CIRCULAR NO. 232

TO : Heads of Federal Agencies

SUBJECT: Reports on Waste Water Disposal Practices at Federal Installations

1. Purpose. This circular prescribes (a) reports necessary for the compilation of an inventory of waste water disposal practices at Federal installations, both owned by and leased to the United States, as of December 31, 1960; and (b) forms with detailed instructions for the preparation and submission of these inventory reports to the General Services Administration by the reporting agencies.

2. Authority. The authority of the Surgeon General of the U. S. Public Health Service to prescribe an inventory of waste water disposal practices at Federal installations is based upon sections 4c and 9 of the Federal Water Pollution Control Act (33 U.S.C. 466 c and h).

The President in a memorandum dated May 13, 1960, requested the Secretary of Health, Education, and Welfare "to take the lead in making an inventory of the pollution control situation at Federal installations." The Deputy Assistant to the President in a letter dated May 18, 1960, to the Heads of all Federal agencies advised them of the President's instructions to the Secretary of Health, Education, and Welfare and stated that, "the President has asked that you provide such assistance as may be requested by the Secretary of Health, Education, and Welfare in making this inventory and in completing it promptly."

The Secretary of Health, Education, and Welfare in a memorandum of agreement dated January 4, 1961, requested that the General Services Administration assist the Public Health Service in compiling an inventory of waste water disposal practices at Federal installations.

3. Reporting Agency. A reporting agency, for the purpose of this inventory, is the same as the one reporting for the inventories of real property owned by and/or leased to the United States Government as prescribed in GSA Reg. 2-XI-201.01 and 2-XI-202.01.

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4. Coverage. The reports of waste water disposal practices prescribed by this circular shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

a. Installations held in trust by the United States,

b. All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

c. Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

d. Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

e. Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

5. Reports to be Submitted. Each reporting agency shall prepare, in accordance with instructions in Attachment 1a, and submit to the General Services Administration, a separate report on GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations (Attachment 1) for each reporting entity as defined in Attachment 1a, Paragraph 1, as of December 31, 1960.

Each reporting agency shall also prepare, in accordance with instructions in Attachment 2a, and submit to General Services Administration for each Bureau or comparable organizational unit, a report on GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations (Attachment 2).

An original and two copies of each report shall be submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

6. Supplies of Forms. GSA Forms 1166C and 1209C may be obtained from General Services Administration, Office of Regional Administrative Assistant, Reproduction and Distribution Division, General Services Regional Office Building, Washington 25, D. C. The telephone number is Government dial code 13, extension 36453.

7. Agency Liaison. The Agency Liaison representative on real property inventories, designated pursuant to GSA Regulation 2-XI-101.06, also shall serve for purposes of this inventory. If desired, a special agency representative may be designated for purposes of this inventory of waste water disposal practices at Federal installations. When an agency designates a special representative for this inventory, it shall be his responsibility to coordinate all reports with the regular real property liaison representative. The General Services Administration, Office of Comptroller, Washington 25, D. C., shall be advised in writing of the names of all such special liaison representatives or any changes in such designation.

8. Inquiries. For additional information regarding the content of this circular, or any questions or problems relating thereto, agency representatives may communicate with the General Services Administration, Office of Comptroller, Washington 25, D. C., telephone: Government dial code 183, extension 4131.

John L. Moore

JOHN L. MOORE
Administrator

Attachments

GENERAL SERVICES ADMINISTRATION

REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

FORM APPROVED BUDGET BUREAU NO. 29-6102

1. AGENCY CONTROL NO.

2. REPORT AS OF December 31, 1960

3. GSA CONTROL NO.

4. THIS BLOCK FOR GSA USE

5. NAME OF INSTALLATION*

6. ACTIVITY *(Check one)*
☐ (1) FEDERAL ACTIVITY ☐ (2) NONFEDERAL ACTIVITY

7. REPORTING AGENCY

8. INSTALLATION POPULATION *(Check one)*
☐ (1) 1- 50 ☐ (5) 1001-2500
☐ (2) 51-100 ☐ (6) 2501-5000
☐ (3) 101-500 ☐ (7) 5001-10,000
☐ (4) 501-1000 ☐ (8) MORE THAN 10,000

9. BUREAU OR OTHER MAJOR ORGANIZATION

LOCATION OF INSTALLATION

10. STATE OR CONT.

11. CITY OR TOWN

12. STREET ADDRESS, RFD, ROUTE NO., OR OTHER LOCAL DESIGNATION

13. COUNTY OR COUNTRY

14. GEOGRAPHICAL CODE | STATE OR CONT. | CITY OR TOWN | COUNTY OR COUNTRY

WASTE WATER DISCHARGE

CODE	15. POINT OF DISCHARGE	SEWAGE 16. EST. DISCHARGE/DAY (gallons)	SEWAGE 17. PERCENT TREATED	INDUSTRIAL WASTE 18. EST. DISCHARGE/DAY (gallons)	INDUSTRIAL WASTE 19. PERCENT TREATED	20. PERCENT COOLING
1.	PUBLIC UTILITY SEWER *(Name of Owner and/or Operator)**					
2.	SURFACE WATER BODY *(Name of Body)**					
3.	GROUND					
4.	TRANSFERRED TO OTHER USERS					
	TOTAL					

21. ACTIVITIES GENERATING INDUSTRIAL WASTE *(Check as appropriate)*

☐ (10) METAL MINING
☐ (11) ANTHRACITE, BITUMINOUS COAL & LIGNITE MINING
☐ (13) CRUDE PETROLEUM & NATURAL GAS EXTRACTION
☐ (14) MINING & QUARRYING OF NONMETALLIC MINERALS, EXCEPT FUELS
☐ (18) RADIOACTIVE MATERIALS OPERATIONS
☐ (20) FOOD AND KINDRED PRODUCTS
☐ (22) TEXTILE MILL PRODUCTS
☐ (24) LUMBER AND WOOD PRODUCTS
☐ (26) PAPER AND ALLIED PRODUCTS
☐ (28) CHEMICALS AND ALLIED PRODUCTS
☐ (29) PRODUCTS OF PETROLEUM AND COAL
☐ (30) RUBBER AND RUBBER PRODUCTS
☐ (31) LEATHER AND LEATHER PRODUCTS
☐ (33) PRIMARY METAL INDUSTRIES
☐ (34) FABRICATED METAL PRODUCTS
☐ (39) MISCELLANEOUS MANUFACTURING INDUSTRIES

22. NOTICE ON WATER POLLUTION *(Check and complete as appropriate)*

☐ (1) NO NOTIFICATION RECEIVED
☐ (2) FORMAL NOTICE _____ *(Date)*
☐ (3) LETTER REPORT _____ *(Date)*
☐ (4) VERBAL REPORT _____ *(Date)*

23. REMARKS *(Use reverse if more space is required)*

24. PREPARED BY *(Type name and title)*

25. SIGNATURE

26. DATE

*Abbreviate when necessary so as not to exceed 23 letters and spaces.

GSA FORM FEB 61 1166C

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INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1166C, REPORT OF WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions.

a. Coverage and Reporting Agency. GSA Form 1166C, Report of Waste Water Disposal Practices at Federal Installations, shall be prepared by all reporting agencies as of December 31, 1960, in an original and two carbon copies. These reports shall cover all waste water generated by activities of the United States, from all real property owned by and leased to the Federal Government, including wholly owned Government corporations, in the fifty States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, and the Virgin Islands. Reports shall also cover waste water from (1) nonfederal activities conducted in Federal buildings or structures and (2) activities on Federal land carried on by a nonfederal operator acting as an agent for and under the supervision of the United States, such as construction contractors and park concessionaires. For purposes of this circular, waste water disposal is defined to include (a) all discharges from building plumbing systems, (b) all fecal discharges whether or not water carried, (c) all liquid wastes from active or abandoned industrial activities, including cooling waters, and (d) all solid wastes from active or abandoned industrial activities which are discharged directly into, or which may find their way into, surface or ground waters.

Reports are required for all real property owned by and leased to the United States except:

(1) Installations held in trust by the United States,

(2) All building locations leased to the United States for use as offices or post offices, as reportable on GSA Form 1166A,

(3) Installations consisting only of land where there are no reportable activities generating wastes as defined in the preceding paragraph,

(4) Lookout towers, ranger offices and single quarters in National Forests and other remote areas, and

(5) Installations from which no wastes as defined in this circular are generated, such as seldom-visited, unattended installations consisting of automatic signalling, lighting, gauging or warning devices.

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For purposes of this inventory, a reporting agency shall be the same as that prescribed for the annual inventories of real property owned by and leased to the United States Government in GSA Regulations 2-XI-201.01 and 2-XI-202.01.

b. Reporting Entity. It is the purpose of this inventory to locate and describe the sources of all wastes generated from Federal installations which affect, or are likely to affect, the quality of either surface or ground waters. Thus, a reporting entity for purposes of this inventory may differ somewhat from the entity used in the inventories of real property owned by and leased to the United States.

(1) Single Report from Federal Installations.

A Federal installation which generates waste discharging to not more than one of any or all types of discharge points as described in Block 15 of these instructions is the same reporting entity for this inventory as in the Federal real property inventories. Reports should be so prepared that waste waters which are discharged from a single waste water system within an installation through one or more effluent pipes directly into a single surface water body are included in one reporting entity.

(2) Two or more Reports from Federal Installations.

(a) A Federal installation which generates waste discharging to more than one of any or all types of discharge points as described in Block 15 of these instructions is the subject of two or more reports. In the case of these installations, a reporting entity is to be determined in accordance with the occurrence and location of any activities taking place thereon which result in the discharge of waste waters to a water body or to the ground. If waste waters are separately handled in separate parts of an installation, even though effluents are discharged to the same water body but at different discharge points, individual reports shall be prepared for each of the separate systems.

Example: An individual unit of a military base having its own sewage disposal facilities is considered a reporting entity even though the effluent from this unit enters the same stream as that receiving the waste waters from some other part of the base.

(b) Wherever waste waters are discharged to two or more different bodies of water, or to widely separated points on the same body of water, each such discharge shall be considered to be a separate reporting entity.

Example: Two parts of a single Federal installation discharging waste waters separately to two different streams are considered as two separate reporting entities.

(c) Where waste waters are disposed of into two or more points of the ground, all such disposal facilities on a Federal installation which are located within a radius of one-half mile shall be included in one reporting entity unless there are well-defined units with a lesser radius which will more exactly describe the facilities.

2. Specific Instructions for Preparation of GSA Form 1166C.

a. Date, Agency, and Property Identification.

Block 1. Agency Control No. For identification purposes, each reporting agency may assign an agency control number to each report.

Block 2. Report As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

Block 3. GSA Control No. Enter in this block the GSA control number assigned to the GSA Forms 1166 or 1166A covering the real property owned by or leased to the Federal Government for which this report is prepared. In some cases several reports for the purpose of this inventory may be covered by real property reported under one GSA control number on GSA Forms 1166 or 1166A. In the case of installations being reported for the first time enter ("NEW").

Block 4. This block for GSA use.

Block 5. Name of Installation. When this report covers all real property reported on GSA Forms 1166 or 1166A as of June 30, 1960; enter the same name shown on these forms. When this report covers only a part of the real property previously reported, enter the commonly used name for the portion of the real property being reported. When an installation is located in more than one State, a separate report is required to cover the

portion of the installation located in each State. Abbreviate the name of the installation, when necessary, so that it shall not exceed 23 type spaces, including blank spaces between letters or words. For example, "First National Bank Building" which has 28 type spaces may be abbreviated "First Nat Bank Bldg".

Block 6. Activity. Check the applicable box to indicate the predominant activity generating waste waters. These activities are:

Code	Activity Type
1	Federal activity.
2	Nonfederal activity.

Only one box should be checked for each report. When only activity of the United States Government generates the reported waste, check the box for Code 1. When a Federal installation contains some minor nonfederal activities which generate waste flowing into the same point of discharge being reported for U. S. activities, check only the box for Code 1. Examples of these minor activities are a restaurant concession occupying a small portion of a Federal building, launderies, and gasoline facilities on military installations, etc. When nonfederal activities on Federal real property are the major or only source generating waste reported, check the box for Code 2 and give the name of the operator in Block 23, Remarks.

Block 7. Reporting Agency. Enter the name of the reporting agency; that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

Block 8. Installation Population. Check the box for the appropriate code to show the total number of persons in the area covered by this report during a 24-hour day of normal operations. The codes and respective population description follow.

Code	Number of Persons
1	1-50
2	51-100
3	101-500
4	501-1000
5	1001-2500
6	2501-5000
7	5001-10,000
8	more than 10,000

Block 9. Bureau or Other Major Organization. Enter the name of the reporting Bureau or comparable major organization unit within the reporting agency. For example: National Bureau of Standards.

Block 10. State or Continent. Enter the name of the State (in U.S.) or continent (outside U.S.) in which the real property is located. When an installation is located in more than one State, a separate report shall be submitted to cover the portion of the installation located in each State.

Block 11. City or Town. Enter the name of the city or town in or near which the installation is located, provided (1) the installation is in one county only, and (2) the designated city or town is in the same county as the location of the installation (Block 13.). When these circumstances do not apply, enter "No City Identification".

Block 12. Street Address. Enter the street address, RFD, route number or other local designation.

Block 13. County or Country. Enter the name(s) of the county, counties, parish(es) (in U.S.) or U.S. territory or possession, (outside U.S.) in which the real property is located. Separate reports for each county in the same State are not required; however, the name of each county must be entered in this block. If the space is insufficient, complete the list of counties under "Remarks", Block 23.

Block 14. Geographical Code. Enter the appropriate numerical code for the location of the installation as shown in Blocks 10, 11, and 13 in the following sequence: State or Continent (2 digits), City or Town (4 digits), County or Country (3 digits). (Example: Coral

Gables, Dade County, Florida, will be shown as 09-0670-025.)

Codes shall be obtained from the publication "Geographical Location Codes", issued by the General Services Administration, Office of Comptroller. (See GSA Circular No. 146, Revision No. 2, dated June 30, 1960.) Do not fill in this space if the geographical code is not known. When the location of the installation cannot be identified with any city (Block 11) the code under "City" shall be reported as 9999. When the installation is located in more than one county (Block 13), the code under "County" shall be reported as 999.

b. Waste Water Discharge.

Block 15. Point of Discharge. The points of discharge are preprinted in this block.

When one of the points of discharge is a public utility sewer, enter the name of the owner and/or operator of the sewer system in the appropriate space provided in this block under the preprinted "Public Utility Sewer." Abbreviate the name of the owner, when necessary, so as not to exceed 23 type spaces and/or letters, including the blank spaces between letters or words.

When one of the points of discharge is a surface water body, enter the name of this body in the space provided in Block 15 under "Surface Water Body." Abbreviate the name of the body, when necessary, so as not to exceed 23 type spaces and/or letters, including blank spaces between letters or words. The various points of discharge are described below.

Code	Description
1	Public Utility Sewers are generally municipal, county, or other local governmental systems. They are also defined to include any pipe, conduit, or receiving chamber which is part of a sewer system owned and/or operated by any other than the reporting entity.
2	Surface Water Body shall mean any river, stream, lake, pond, tidal, or estuarial water.

It shall include sewage lagoons or waste stabilization ponds, whose effluents discharge to a surface water body.

3 Ground shall mean the discharge into septic tanks, cesspools and subsurface disposal fields, privy vaults, chemical toilets, sewage lagoons or stabilization ponds where no effluent discharges to a surface water body. Also include deep wells or spray and other irrigation on land of the reporting entity.

4 Transferred to Other Users shall mean that the waste water discharge is actually piped or otherwise transferred to some person, public or private body other than the reporting entity for use such as for cooling purposes, or irrigation on land not within the reporting entity.

Block 16. Estimated Sewage Discharge Per Day. Enter the estimated average discharge of sewage in gallons per day for each point of discharge printed in Block 15. Include all discharges from building plumbing systems. In the case of fecal discharges which are not water-carried, enter the number of persons using that particular facility during an average day and use the letter "P" after the figure for number of persons. Show the total discharge as reported in gallons for Codes 1, 2, 3, and 4, and enter the total in the space so marked.

Block 17. Percent of Sewage Treated. For each point of discharge reported in Block 16, enter the percent to show the portion of this sewage which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 18. Estimated Industrial Waste Discharge Per Day. This block is to be used to report both liquid and solid wastes from active or abandoned industrial activities. Enter the estimated average discharge of liquid waste including cooling waters in gallons per day for each applicable point of discharge printed in Block 15.

If there are any solid wastes as defined in this circular, paragraph 4, Coverage, enter the letter "S" after the figure reporting gallons of liquid discharge. If there are solid wastes only, enter the letter "S". Show the total industrial liquid waste discharge in gallons for Codes 1, 2, 3, and 4 in the "Total" space.

Block 19. Percent of Industrial Waste Treated. For each point of discharge of industrial waste reported in Block 18, enter the percent to show the portion of this total industrial waste which is treated by the reporting agency and/or lessee of the property. Under "Remarks" Block 23, describe briefly this treatment.

Block 20. Percent Cooling Water. For each point of discharge reported in Block 18, enter the percent of this industrial waste which is cooling water.

Block 21. Activities Generating Industrial Wastes. When industrial wastes are reported, check the necessary boxes for codes representing activities conducted at this installation which generate industrial wastes. The codes and clacsifications of activities generating industrial wastes follow:

Code	Description
10	Metal Mining includes establishments primarily engaged in mining, developing mines, or exploring for metallic minerals (ores). These ores are valued chiefly for the metals contained to be recovered for use as such or as constituents of alloys. In addition, ores of rare earth metals and titanium are included. This major group also includes all ore dressing and beneficiating operations whether performed at mills operating in conjunction with the mines served or at mills, such as custom mills, operated separately. These include mills which crush, grind, wash, dry, sinter, or leach ore, or perform gravity separation or flotation operations. Exception: Any metal mining as defined under this code which is concerned primarily with uranium or other radioactive ores shall be reported under Code 18, Radioactive Materials Operations.
11	Anthracite, Bituminous Coal, and Lignite Mining includes establishments primarily engaged in producing anthracite (hard coal), bituminous coal, or lignite. Mining operations, dredging operations, and preparation plants such as cleaning plants, breakers, and washeries, whether or not such plants are operated in conjunction with the mines served, are included.

13 Crude Petroleum and Natural Gas Extraction includes establishments primarily engaged in producing crude petroleum, natural gas, natural gasoline, and cycle condensate. Types of activities included are explorations, drilling, well operation and maintenance, and the operation of natural gasoline and cycle plants. The group includes emulsion breaking and desilting of crude petroleum performed to render the oil marketable, and the production of petroleum products from lignite.

14 Mining and Quarrying of Nonmetallic Minerals, Except Fuels includes establishments primarily engaged in mining or quarrying, developing mines, or exploring for nonmetallic minerals, except fuels.

18 Radioactive Materials Operations includes all operations involved in mining, developing mines or exploring for uranium or other radioactive ores; all operations involved in processing such ores for the separation of radioactive materials; and all operations involved in handling and fabricating of such materials. Also included are all nuclear reactor operations such as those involved in the production of radioactive isotopes, in the testing of experimental units or in the production of power. Exception: Operations where radioactive materials are used in medical diagnostic, therapeutic or research procedures or as tracers in industrial or other research, are not included in this Code, and such operations are not to be considered in this inventory.

20 Food and Kindred Products includes establishments manufacturing foods and beverages for human consumption, and certain related products such as manufactured ice and prepared feeds for animals and fowls.

22 Textile Mill Products includes establishments engaged in performing any of the following operations, regardless of the type of fiber used: (1) manufacturing yarn, thread, cordage, and twine; (2) manufacturing woven fabric, carpets and rugs, braids, laces, knit fabric,

knit garments, and other products from yarn; (3) dyeing and finishing fibers, yarn, and fabrics, and (4) coating, waterproofing, and otherwise treating fabric. Also included are establishments engaged in manufacturing felt fabrics and products.

24 Lumber and Wood Products includes logging camps engaged in cutting timber and pulpwood; merchant sawmills, veneer mills, lath mills, shingle mills, cooperage-stock mills, planing mills and plywood mills engaged in producing lumber and wood basic materials; and establishments engaged in manufacturing finished articles made entirely, or mainly, of wood or wood substitutes, including furniture.

26 Paper and Allied Products includes the manufacture of pulp primarily from wood, and from rags and other fibers; the conversion of these pulps into any kind of paper or paperboard; and the manufacture of paper and paperboard into converted paper products such as coated paper, paper bags, paper boxes, cards and envelopes.

28 Chemicals and Allied Products includes establishments producing basic chemicals, establishments manufacturing products by predominantly chemical processes; includes manufacture of photographic chemicals.

29 Products of Petroleum and Coal includes establishments refining crude petroleum and manufacturing coke and coke-oven products, paving and roofing materials, and other products made from petroleum and coal; includes establishments manufacturing and distributing gas to consumers.

30 Rubber and Rubber Products includes establishments refining natural rubber or manufacturing synthetic rubber, includes establishments manufacturing from natural or synthetic rubber, gutta percha, balata, or gutta siak, all kinds of rubber products such as tires, rubber footwear, mechanical rubber goods, and rubber sundries. This group also includes establishments manufacturing reclaimed rubber or rebuilt and retreaded rubber tires.

31 Leather and Leather Products includes establishments engaged in tanning, currying, and finishing hides and skins, and establishments manufacturing finished leather and artificial leather products and similar products made of other materials.

33 Primary Metal Industries includes establishments engaged in the smelting and refining of ferrous and nonferrous metal from ore, pig, or scrap; in the rolling, drawing, and alloying of ferrous and nonferrous metals; and in the manufacture of castings, forgings, and other basic products of ferrous and nonferrous metals. All operations involved primarily with uranium or other radioactive materials shall be reported under Code 18, Radioactive Materials Operations.

34 Fabricated Metal Products includes establishments engaged in fabricating ferrous and nonferrous metal products such as tin cans and other tinware, hand tools, cutlery, general hardware, nonelectric heating apparatus, fabricated structural metal products, metal stampings, lighting fixtures, fabricated wire products, and a variety of metal products not elsewhere classified. Includes ordnance, machinery and transportation equipment.

39 Miscellaneous Manufacturing Industries includes establishments primarily engaged in manufacturing products not classified in any other manufacturing major group.

Block 22. Notice on Water Pollution. Check the appropriate box to indicate the type of notification, if any, which has been received from an official source that existing waste water discharge practices at the installation reported may be responsible for any water pollution problem. Codes and types of advice follow:

Code	Type of Advice
1	No notification received
2	Formal notice
3	Letter report
4	Verbal report

For the type of notice checked, enter the date. The date shall be entered by its numerical designation using 6 digits for the month, day, and year. For example, February 5, 1960, would be reported as 02-05-60. If more than one notice has been received, enter the latest notice in this block. Other notices shall be described in Block 23.

c. Remarks, Signature, and Date

Block 23. Remarks. When nonfederal activities are reported in Block 6, enter the name of the operator here. Where treatment is indicated in Block 17 and/or 19, enter a description of each element of the treatment process in this block. Also, enter a description of notices concerning water pollution problems received prior to the notice shown in Block 22, if any. If it is necessary to clarify or expand any entries beyond the space provided in the various blocks, make such notations in this block and continue, if necessary, on the reverse of the form.

Block 24. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 25. Signature. The official designated in Block 24 shall sign his name in the block.

Block 26. Date. Enter the date on which the report was prepared.

GENERAL SERVICES ADMINISTRATION NUMBER OF REPORTS SUBMITTED WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS	FORM APPROVED BUDGET BUREAU NO. 29-6101	1. AS OF December 31, 1960
2. REPORTING AGENCY	3. BUREAU OR OTHER MAJOR ORGANIZATION	

TOTAL NUMBER OF REPORTS FOR INSTALLATIONS IN: -	NUMBER OF REPORTS SUBMITTED
4. THE UNITED STATES *(The 50 States and the District of Columbia)*	
5. PUERTO RICO	
6. THE VIRGIN ISLANDS	
7. GRAND TOTAL NUMBER OF REPORTS (4+5+6)	

8. REMARKS

9. PREPARED BY *(Type name and title)*	10. SIGNATURE	11. DATE

GSA FORM FEB 61 1209C

INSTRUCTIONS FOR THE PREPARATION OF GSA FORM 1209C, NUMBER OF REPORTS SUBMITTED - WASTE WATER DISPOSAL PRACTICES AT FEDERAL INSTALLATIONS

1. General Instructions. GSA Form 1209C, Number of Reports Submitted - Waste Water Disposal Practices at Federal Installations, shall be prepared by each reporting agency for each bureau or other major organizational unit.

   GSA Form 1209C is intended to provide a control over individual inventory reports of waste water disposal at Federal installations submitted on GSA Forms 1166C.

   A separate GSA Form 1209C shall be prepared for each bureau or other comparable major organizational unit. An original and 2 carbon copies of this form together with the related GSA Forms 1166C shall be prepared and submitted to the General Services Administration, Office of Comptroller, Washington 25, D. C., not later than 120 days subsequent to date of issuance of this circular.

2. Specific Instructions.

   a. Date, Reporting Agency, and Bureau.

      Block 1. As Of. The effective date of this report, December 31, 1960, is preprinted on the form.

      Block 2. Reporting Agency. Enter in this block the name of the reporting agency, that is, the department, commission, administration, or authority. For example: Department of Commerce, Atomic Energy Commission, Veterans Administration, or Tennessee Valley Authority.

      Block 3. Bureau or Other Major Organizational Unit. Enter on this line the name of the bureau or other comparable major organizational unit within the reporting agency. For example: National Bureau of Standards or Bureau of Land Management.

   b. Total Number of Reports for Installations by Location.

      Block 4. The United States (The 50 States and the District of Columbia). Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations in the United States.

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Block 5. Puerto Rico. Enter in this block the total number of reports, GSA Forms 1166C, submitted for installations located in Puerto Rico.

Block 6. The Virgin Islands. Enter in this block the number of reports, GSA Forms 1166C, submitted for installations located in the Virgin Islands.

Block 7. Grand Total Number of Reports (4+5+6). Enter in this block the total number of reports, GSA Forms 1166C, submitted by the reporting bureau or other major organizational unit. This amount should agree with the sum of Blocks 4, 5, and 6.

c. Remarks.

Block 8. Remarks. Indicate in Block 8 if Public Health Service technical assistance may be desired to deal with unusual or persistent water pollution control problems, and specify.

Block 9. Prepared by. Type in the name and title of the official responsible for the preparation of the report.

Block 10. Signature. The official designated as responsible for the preparation of the report shall sign his name in this block.

Block 11. Date. Enter date on which the report was prepared.

* U.S. GOVERNMENT PRINTING OFFICE : 1962 O—644241